



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9490

|                             |  |              |                        |                                      |
|-----------------------------|--|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/729,211 | FILING OR 371(c)<br>DATE<br>12/05/2003<br>RULE | CLASS<br>307 | GROUP ART UNIT<br>2836 | ATTORNEY<br>DOCKET NO.<br>10191/3266 |
|-----------------------------|--|--------------|------------------------|--------------------------------------|

## APPLICANTS

Anton Dukart, Gerlingen, GERMANY;  
 Harald Kazmierczak, Beilstein, GERMANY;

## \*\* CONTINUING DATA \*\*\*\*\*

None

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

GERMANY 10258847.3 12/17/2002 C.A.

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/09/2004

|   |                             |                        |                    |                         |
|---|-----------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>4 | TOTAL CLAIMS<br>11 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verifier and<br>Acknowledged<br>Examiner's Signature<br>Initials | Allowance<br>Ceder A. C.A.  |                        |                    |                         |

## ADDRESS

26646

## TITLE

Data transmission between a chassis and a seat movably arranged on the chassis

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|